# GUIDELINES FOR COMPLETION OF EMPLOYEE PAYROLL REIMBURSEMENT FORM (C0-17XP-PR-REV. 4/6/17)

For Expenses Incurred in <u>Out of State Travel</u> in the Service of the State of Connecticut (See Attachment)

### **Box No:**

- **EMPLOYEE NUMBER**—Employee identification number (found on your payroll check stub) and used on your time card.
- **2. EMPLOYEE NAME**—Please enter complete name
- **3. EMPLOYEE ADDRESS**—Enter home mailing address--including zip code.
- **4. BANNER CODING**—Indicate Fund, Organization, Account, & Program to specify where expenses are being charged. Professional Development Fund Coding—Fund: EA2000; Org: E713; Program: 47; (leave Account blank).
- **5. DATE**—Enter date and month of travel to event or course. Also, enter date and month of return.
- **TRAVEL**—Indicate towns from which and to which employee traveled. For example, if the employee traveled from Bridgeport to Boston and back to Bridgeport, enter Bridgeport, to Boston, MA on first line and Boston, MA to Bridgeport on second line.
- **7. TIME**—For out-of-state trips, indicate time of departure & arrival for both the departure date and the return date.
- 8. TRAVEL BY AUTOMOBILE
  - a. Check state vehicle or personal vehicle if applicable.
  - b. Itemize miscellaneous expense(s) such as parking, tolls, etc.
  - c. Enter amount of above miscellaneous expense(s) to be reimbursed and attach receipts.
  - d. Indicate number of miles traveled if travel by personal vehicle is included.
  - e. Multiply the mileage reimbursement rate (current rate is \$.535/mile—as of 1/4/17) by the number of miles traveled and enter the amount in the box below "amt at miles."
  - f. Deduct your normal round-trip commute mileage from the total if you **did not** make your normal commute on those dates (if you did not leave from HCC and return to HCC).
  - g. Enter amount(s) in subtotal box or boxes.
- 9. OTHER TRAVEL—(B=Bus, R=Rail, C=Cab, O=Other)
  Enter code and amount. Enter combined amount in subtotal box.
- **10. LODGING**—Amount of hotel/motel bill. Also, enter amount in subtotal box.
- 11. MEALS—(B=Breakfast, L=Lunch, D=Dinner)
  Indicate code(s) and amount(s) for each day of trip. Enter combined amount in subtotal box.
- **MISC--**Miscellaneous Expenses (P=Telephone, W=Wire, T=Tips, O=Other (Explain). Put in code and amount and complete subtotal box. On the back of the form explain the expense(s) coded as "O."

- **13. GRAND TOTAL**—In Grand Total box, put the total of all the expenses you itemized in boxes 8 through 12.
- **14. DEPARTMENT--** Enter "Housatonic Community College".
- **15. T.A. NO**.—Skip. Travel Authorization Number is assigned by the Business Office.
- **16. PERIOD COVERED**—Indicate 1<sup>st</sup> date of travel or course and last date of travel or course.
- **17. PAYEE'S SIGNATURE**—Employee's signature and date.
- **18. SUPERVISOR'S SIGNATURE**—Supervisor's signature and date.
- 19. **DEAN'S SIGNATURE**—Signature of Dean or President, and date
- **20. DATE APPROVED**—Date signed by Dean of Administration.
- 21. AMOUNT APPROVED—Leave blank. Dean of Administration will fill this in.
- **22. SIGNATURE**—Signature of Dean of Administration and Institutional Effectiveness.

# \*\*THESE ARE INDIVIDUAL REIMBURSEMENTS\*\*

CHARGES PAID ON BEHALF OF OTHER EMPLOYEES/INDIVIDUALS WILL NOT BE REIMBURSED.

ALSO, ON BACK OF FORM, INDICATE NATURE/PURPOSE OF TRIP AND ATTACH SUPPORTING DOCUMENTATION.

## HOUSATONIC COMMUNITY COLLEGE

# Attachment For out-of-state travel expenses

### **EMPLOYEE PAYROLL REIMBURSEMENTS – TRAVEL AND OTHER**

FOR EXPENSES INCURRED IN THE SERVICE OF THE STATE OF CONNECTICUT FORM CO-17XP REV. 12/05/2016 (HCC)

|                       | Employee #: | (1) |
|-----------------------|-------------|-----|
| Employee Name: (2)    |             |     |
| Employee Address: (3) |             |     |
|                       |             |     |

|   |               |    |                   |                |        |                            | FIINI  | DING SOU       | IRCE(S)                                      |            |               |                |            |  |            |            |
|---|---------------|----|-------------------|----------------|--------|----------------------------|--|----------------|--|------------|---------------|----------------|------------|--|------------|------------|
| AMOUNT  |               |    | FUND              |                |        |                            | ORG ACCOUNT  |                |  | INT        | T PROGRAM     |                |            |  |            |            |
|   | (4) \$ 687.57 |    |                   | EA2000         |        |                            | E713   |                |  |            |               | 47             |            |  |            |            |
|   |               | \$ |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               | \$ |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               | \$ |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               |    |                   | ı              |        |                            |  |                | NDITURES                                     |            |               |                | h          |  |            |            |
| (5)   |               |    |                   | TRAVEL BY AUTO |        | EHICLE                     | TOMOBILE (CHECK ONE)  (a) PERS. VEHICLE                            |                | ( 9) THER TRAV.  B/BUS R/RAIL  C/CAB O/OTHER |            | LODGING (10)  |                |            | (12) MISC.  P/TELE. W/WIRE  T/TIPS O/EXPLAIN |            |            |
| MO/DAY  | FROM          |    | то                | DEPART         | ARRIVE | PKNG.,(b) TOLLS, GAS, ETC. | (e)<br>AMT.  | # OF<br>MILES* |  | CODE       | AMT.          | AMT.           | CODE       | AMT.   | CODE       | AMT.       |
|   |               |    |                   |                |        | GAS, ETC.                  |  |                | #X Nucc                                      |            |               |                |            |  |            |            |
|   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  | **         |            |
|   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
| (f) SUB-TOTAL:  |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
| LESS: PREPAID BY PUR. REQ./PCARD:   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               |    |                   |                |        |                            |  | \$             |  |            |               |                |            |  |            |            |
| Housatonic Community College  |               |    |                   |                |        |                            | T.A. NO. (IF APPLICABLE) PERIOD COVERED (FROM/TO) (MO/DA/YR)  (14) |                |  |            |               |                | (15)       |  |            |            |
| PAYEE CERTIFICATION   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
|   |               |    | laimed herewith a |                |        |                            | s officially   | y necessary    | . I further                                  | affirm tha | t all applica | ble obligation | s incurred | by the State                                 | e on my be | half, such |
| as family travel and associated expenses have been repaid by me in full.  PAYEE'S SIGNATURE  DATE |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
| (16)  |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |
| SUPERVISOR'S SIGNATURE (17)   |               |    |                   |                |        | DAT                        | DATE   |                |  |            |               |                |            |  |            |            |
| DEAN'S SIGNATURE (18)   |               |    |                   |                |        | DAT                        | DATE   |                |  |            |               |                |            |  |            |            |
|   |               |    |                   |                |        |                            |  |                |  |            |               |                |            |  |            |            |

# ATTACH ORIGINAL RECEIPTS AND/OR PROOF OF ATTENDANCE

PLEASE FORWARD SIGNED FORM TO BUSINESS OFFICE FOR APPROVAL.

### PLEASE DO NOT WRITE IN THE SPACE BELOW.

|  | DE                   | PARTMENT CERTIFICATION              |                                    |  |  |  |  |  |  |  |  |
|--|----------------------|-------------------------------------|------------------------------------|--|--|--|--|--|--|--|--|
| I CERTIFY THAT THE SERVICES HAVE BEEN PERFORMED AND THE EXPENSES INCURRED AS STATED IN THIS ACCOUNT, EXCEPT AS NOTED AND THAT THEY WERE NECESSARY AND PROPER; AND THAT THE AMOUNTS CLAIMED ARE JUST AND REASONABLE, EXCEPT AS NOTED. |                      |                                     |                                    |  |  |  |  |  |  |  |  |
| DATE APPROVED (19)   | AMOUNT APPROVED (20) | SIGNATURE - DEAN OF ADMINISTRA (21) | TION & INSTITUTIONAL EFFECTIVENESS |  |  |  |  |  |  |  |  |